# Application for funding - Zone Committee Action Plan Budget 2023/24

# *For Ashburton, Ōrāri Temuka Ōpihi Pareora (OTOP), Lower Waitaki, and Upper Waitaki zones*

The purpose of the CWMS Action Plan Budget is:

* To allow Zone Committees to **focus on implementing their action plan and leverage other funding opportunities to achieve the CWMS priorities.**

## The funding is administered, distributed, and monitored by Environment Canterbury.

## Applicant details

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| **Organisation (if applicable):** |  |
| **Contact name:** |  |
| **Contact email:** |  |
| **Contact phone number:** |  |
| **Postal address:** |  |
| **Other address:** |  |
| **Are you GST registered? (if yes, please provide number)** |  |
| **NZBN (NZ Business Number, if applicable)** |  |

## About your project

*The amount of information and detail we would like you to provide is in proportion to the amount of funding you are requesting. If it is smaller amount, then a simple description of your project, who’s involved and what you will be doing, along with a simple budget is sufficient.*

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| **Project name:** |  | |
| **CWMS zone where the activity will occur:** |  | |
| **Provide a brief project summary:** | | |
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| **Explain what the grant will be used for - what the money is mainly being spent on/what activities are involved in the project (in two sentences):** | | |
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| **Describe the outcomes or impacts of this project:**  *Outcomes or impacts are what will change or who will benefit from this work, including enduring benefits. For example, fencing off springheads will improve biodiversity and improve stream health.* | | |
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| **List the key outputs of the project:**  *An output describes what your group is proposing to do and is measurable. For example, install 250 m of fencing, or train 25 volunteers. Outputs are important and may be used as milestones in a funding agreement.* | | |
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| **Please state how the project aligns with the relevant Zone Committee’s 2021-24 Action Plan:**  *Links to Action Plans*  [*Ashburton Zone Committee Action Plan 2021-24*](https://www.ecan.govt.nz/your-region/your-environment/water/whats-happening-in-my-water-zone/ashburton-water-zone/ashburton-water-zone-committee-action-plan-2021-2024/)  [*OTOP Zone Committee Action Plan 2021-24*](https://www.ecan.govt.nz/your-region/your-environment/water/whats-happening-in-my-water-zone/orari-temuka-opihi-pareora-water-zone/orari-temuka-opihi-pareora-water-zone-committee-action-plan-2021-2024/)  [*Lower Waitaki Zone Committee Action Plan 2021-24*](https://www.ecan.govt.nz/your-region/your-environment/water/whats-happening-in-my-water-zone/lower-waitaki-water-zone/lower-waitaki-south-coastal-canterbury-water-zone-committee-action-plan-2021-2024/)  [*Upper Waitaki Zone Committee Action Plan 2021-24*](https://www.ecan.govt.nz/your-region/your-environment/water/whats-happening-in-my-water-zone/upper-waitaki-water-zone/upper-waitaki-water-zone-committee-action-plan-2021-2024/)  *All .pdfs of action plans can be found as a link at the bottom of the “*[*What’s happening in my zone” page on the Environment Canterbury website.*](https://www.ecan.govt.nz/your-region/your-environment/water/whats-happening-in-my-water-zone/ashburton-water-zone/ashburton-water-zone-committee-action-plan-2021-2024/) *(https://www.ecan.govt.nz/your-region/your-environment/water/whats-happening-in-my-water-zone/)* | | |
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| **Tell us what activities you’re intending to do and when you intend to have the project completed (timeline):** | | |
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| **Tell us why you think your project is feasible/realistic:** | | |
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| **Tell us about the project management, including leadership and financial oversight:** | | |
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| **List any other groups or organisations you are partnering with on this project, such as community groups, schools etc:** | | |
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| **How will you engage the community on the project:** | | |
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| **Do you know of any cultural values associated with this site?:**  **If yes, what engagement has occurred or is planned (if any) with local Papatipu Rūnanga about this project?:** | | **YES / NO** |
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| **Please provide an accurate location with grid reference and/or map (if relevant to your project):** | | |
| **NZTM Grid Ref X (Easting):**  **NZTM Grid Ref Y (Northing):** | | |
| **Who owns the land?:**  *Attach evidence of permission from the landowner, or their representative (if undertaking a project on land you do not own)..* | | |
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## Funding details

*Your budget should include estimates of income and expenditure, including other funding and in-kind contributions. You should show clearly what you are planning to spend the Action Plan funds on if successful. For applications for less than $15,000 a simple budget is fine. We would like more detail if your application is for a larger amount e.g. more than $15,000 or more than $50,000. We have a budget template in the guidance document.*

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| **How much funding are you requesting?** |  |
| **If you are successful with this application, what components of your project will you spend the money on?\*:**  *If you have a project budget, please attach it to your application.* | |
|  | |
| **Have you applied to or received funding from other organisations for this project?:**  **If yes, please provide details below or note if it is included in your attached budget.**  *The CWMS Action Plan Budget is seed funding or leverage for partnering and collaboration so it is positive if you have received or are applying for other funding.* | **YES / NO** |
|  | |
| **Is the project receiving any other monetary or “in-kind” contributions from your organisation or others e.g. manpower, use of resources, facilities and equipment?**  **If yes, please provide details below:** | **YES / NO** |
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**Working with us and Environment Canterbury**

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| **In the last three years have you received funding or other support from Environment Canterbury for this, or any other project?\*:**  **If yes, what was the funding/support for, and when did you receive it?:** | **YES / NO** |
|  | |
| **Are you intending on applying to another Environment Canterbury fund this financial year for this, or any other project?**  **If yes, what fund are you applying to?** | **YES / NO** |
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## Additional information

**Do you have supporting information you would like to provide (optional)?:**

*Please attach any supporting information with your application***.**

**Once completed, please send this application form to the relevant Zone Facilitator:**

* **Ashburton - Jaimee Grant (**[**jaimee.grant@ecan.govt.nz**](mailto:jaimee.grant@ecan.govt.nz)**) Note: applications for Ashburton close Thursday 29 February 2024.**
* **OTOP and Lower Waitaki – Dave Moore (**[**dave.moore@ecan.govt.nz**](mailto:dave.moore@ecan.govt.nz)**)**
* **Upper Waitaki – Murray Griffin (**[**murray.griffin@ecan.govt.nz**](mailto:murray.griffin@ecan.govt.nz)**)**

The Zone Facilitator will keep in touch with you about timeframes, whether the Committee would like you to give them a presentation, and whether there are any questions or further information is required.